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Customer No. 01333

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**BOX AF**

In re Application of:

Andrew C. Gallagher, et al

METHOD AND APPARATUS TO EXTEND  
THE EFFECTIVE DYNAMIC RANGE OF  
AN IMAGE SENSING DEVICE

Serial No. 09/615,398

Filed 13 July 2000

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Group Art Unit: 2615

Examiner: Brian C. Genco

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today with the United States Postal Service as first class  
mail in an envelope addressed to Commissioner For  
Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Anita Marie Barker*  
Anita Marie Barker

*February 2, 2005*  
Date

Transmitted herewith is an amendment in the above-identified application:

☒ No additional fee is required.

☐ The fee has been calculated as shown below:

|                          | (Col. 1)                                       |       | (Col. 2)                                   | (Col. 3)         | OTHER THAN A SMALL ENTITY |                   |
|--------------------------|--|-------|--|------------------|---------------------------|-------------------|
|                          | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT      |       | *<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                      | ADDITIONAL<br>FEE |
| TOTAL                    | 54   | MINUS | 54   | 0                | X 50                      | \$0               |
| INDEP                    | 21   | MINUS | 21   | 0                | X 200                     | \$0               |
| <input type="checkbox"/> | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |       |  |                  | + 360                     | \$ 0              |
|                          |  |       |  |                  | <b>TOTAL</b>              | <b>\$0</b>        |

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

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☒ The Commissioner is hereby authorized to charge payment of  
the following fees associated with this communication or credit any overpayment to Eastman Kodak  
Company Deposit Account No. **05-0225**

**A duplicate copy of this sheet is enclosed**

☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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*Robert Luke Walker*  
Attorney for Applicants  
Registration No. 30,700



**Response under 37 C.F.R. 1.116  
- Expedited Examining Procedure -  
Examining Group 2615**

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Date

**Response Under 37 CFR 1.116**

In response to the final rejection mailed November 3, 2004, please amend the above-identified application, without prejudice, as set forth below:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 20 of this paper.